

**The Festival of Chocolate “Chocolate Cookoff Contest”**  
**SATURDAY, NOVEMBER 20, 2010**  
**OFFICIAL ENTRY FORM (Entry Deadline: November 13, 2010)**

**Lettie W. Jensen Community Center**  
**487 N. Main Street**  
**Amherst, WI 54406 715-824-5202**

**Registration is from 9:00-10:00 a.m. Judging begins at 11:00 a.m.**  
**Prizes will be announced & awarded at 12:30 p.m.**

**Bake Off Rules:**

- **\*\* NEW\*\* Professional division means somebody “who is or has been paid to cook professionally as a trained chef”.**
- **\*\* NEW\*\* There will be no auction of baked goods and no requirement for duplicate entries. Instead, samples of entries will be sold by the piece after winners have been announced.**
- **All entries must be finished baked goods in containers that will not be returned**
- **All entries must have chocolate as a significant component.**
- **All entries should be prepared in a sanitary manner. Entrants may be asked to taste their entry at registration. Refusal to do so will result in disqualification.**
- **A typed or neatly written version of the recipe is appreciated.**
- **Each judged entry will be allowed a 15” x 18” display area.**
- **Presentation will be considered, but elaborate displays do not increase your chance of winning.**
- **Judging criteria will include creativity, flavor, quality of product, use of chocolate, and appearance. Healthy remake category entrants will also be judged on creative use of healthful substitutions.**
- **All judging will be done blindly with entrants assigned numbers.**
- **Entry in cookoff includes one free admission to chocolate festival.**

**Prize Structure:**

**Cakes: \$75/\$50 Professionals \$75/\$50 Amateurs**  
**Pies and Cheesecakes: \$75/\$50 Professionals \$75/\$50 Amateurs**  
**Healthy Remakes: A ‘healthy living’ splurge prize worth approx. \$100**  
**Ribbons will also be awarded to top two placings in each category**  
**QUESTIONS? Call Shelly Platten @ 715-824-5156 or splatten@wi-net.com**

=====  
**PLEASE MAIL OR RETURN THIS PORTION OF ENTRY FORM TO THE JENSEN CENTER AT ABOVE ADDRESS BY NOVEMBER 13, 2010!!**

**CHOCOLATE COOKOFF ENTRY:**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Category: (You may enter each qualifying category once)**

- Cakes-Professional**
- Cakes-Amateur**
- Pies and Cheesecakes-Professional**
- Pies and Cheesecakes-Amateur**

- **Healthy Remakes (open to all)**